

Museum Muses

HIGHLAND COUNTY HISTORICAL SOCIETY

151 East Main Street, Hillsboro, OH 45133

937 393-3392

March, 2004

**THE HIGHLAND COUNTY HISTORICAL
SOCIETY
INVITES YOU TO ATTEND OUR ANNUAL**

ST. PATTY'S DAY BRUNCH

ON MARCH 21, 2004

AT THE HIGHLAND HOUSE

BEGINNING AT 11:30 AM



**RESERVATIONS CAN BE MADE AT \$7.50 PER PERSON
SEE THE ATTACHED FORM**

HIGHLAND COUNTY HISTORICAL SOCIETY

Board of Trustees

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Dennis Butler
Betty Dodds
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George Foltz
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DIRECTOR'S REPORT

We extend our appreciation to the many organizations and individuals that held their holiday events at our lovely Highland House Museum and to the many clubs that responded to our request to decorate the various rooms. We thank each and everyone for participating and for all the volunteerism. What would we do without them!! The Children's Tea Parties were a great success and were ably arranged by Tara Rand Butler. Thank you, Tara.

The Museum was closed during January and February and reopens March 5. We are looking forward to your visits. During our closed period six new windows were installed on the East side of the second floor and have been painted. Also, the pillar from McClain High School that was given to the Museum is now on display in the Meeting Room.

It has been gratifying how many persons have remembered the Historical Society with donations of books, pictures, and an inheritance from a former resident of Highland County. The latter includes hand painted dishes by Elizabeth Freshwater. When you visit we will gladly point out the items that are on display.

**A MARCH BRUNCH IS AGAIN ON THE
AGENDA--HOPE YOU WILL JOIN US!**

"WISH LIST"

A carpet runner for the upstairs back hall and a room size rug for the Weaver's Room.

Margaret Van Frank

MEMBERSHIP

After being closed for two months, the museum is now open. Visiting hours are 1 - 5 on Fridays and 1 - 4 on Sundays. At this time we take the opportunity to thank all members for their support with dues and donations plus visits and use of the museum.

Membership is open to everyone, we hope that you will invite your friends and neighbors to become members and to enjoy this beautiful building and its contents.

We welcome new members: M/M Steven Kelley, Ms Donna Osborn, Jan Houston, M/M Bill Nye and Ms Karyn Evans.

Frieda Redkey

EXPLORERS CLUB

The Explorers' Club is planning an organizational meeting for the second Saturday in March. This year's format will be similar to last year's with an emphasis on touring Ohio's historical sites and museums. Under consideration is the possibility of organizing a tour to follow a portion of the route used by Morgan's cavalry during their July 1863 raid through southern Indiana and Ohio.

VOLUNTEERS

The members of the volunteer committee would like to thank all who have served as hosts and hostesses on Sundays over the past year. As you are aware the museum will be reopening in March and we are in need of volunteers for the duration of the season. If you have a particular date for which you would like to volunteer please feel free to call Pam Limes at 840-0654 to reserve it. Otherwise we will most likely be calling on you again in a month or so.

We really appreciate each and every one of you for helping us make the museum available to the public. We could not do it without your help. Please note that volunteers do not necessarily have to be Society members.

GREETINGS FROM YOUR PRESIDENT

Please note that March 31, 2004 will be the deadline for submissions for the "Pictorial History of Highland County" book. This means all orders, photos and patron pages must be turned in by that date. There are those of you who have not ordered a book. Come March 31, it will be too late.

The committee working on the book could use more help. We are also in need of local historical photographs pertaining to sports, schools, businesses, agriculture and the military to name a few. This is your Society, please support it

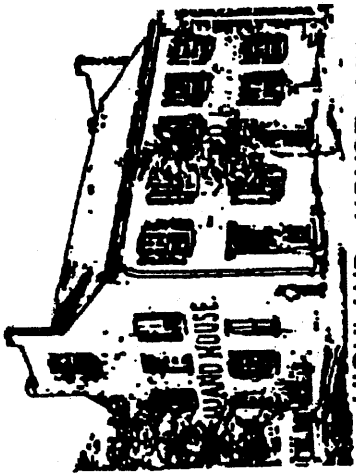
Beginning in March and continuing through October, the Society will be holding a full membership meeting with a program on the fourth Thursday of each month. Our March meeting will be the St. Patty's Day brunch on March 21. The April 22 meeting will be at the museum and begin at 7:00 PM. It will feature a presentation by Al Martelloiti, the noted local Civil War authority. Watch the newspapers for future meetings and speakers. If you are interested in a specific program topic or could suggest a particular speaker, please let us know.

Jean Wallis

**PLEASE RESERVE SPACE AT THE ST. PATTY'S DAY BRUNCH
FOR _____ PERSONS AT \$7.50 EACH**

NAME _____

**MAIL YOUR RESERVATIONS TO:
HIGHLAND COUNTY HISTORICAL SOCIETY
151 E. MAIN STREET
HILLSBORO, OHIO 45133
OR CALL: 937 393-3392**



HIGHLAND HOUSE MUSEUM

MARGARET VAN FRANK
109 WOODLAND DRIVE
HILLSBORO, OH 45133

VALUE DATED

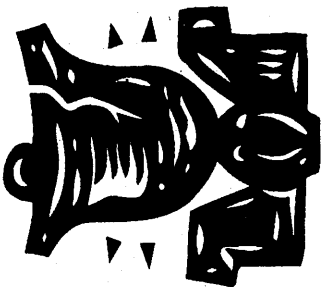
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HIGHLAND COUNTY HISTORICAL SOCIETY
151 EAST MAIN STREET
HILLSBORO, OHIO 45133

HIGHLAND COUNTY HISTORICAL SOCIETY

REMINDERS:

- *Highland House Reopens* *March 5, 2004*
- *St. Patty's Day Brunch* *March 21, 2004*
- *Pictorial History Book Orders* *Final Deadline March 31, 2004*
- *Membership Meeting* *April 22, 2004*



Museum Muses

HIGHLAND COUNTY HISTORICAL SOCIETY

151 East Main Street, Hillsboro, OH 45133

937 393-3392

JUNE, 2004

**THE HIGHLAND COUNTY HISTORICAL SOCIETY
INVITES YOU TO ATTEND AN OLD FASHIONED**

ICE CREAM SOCIAL

FEATURING

ICE CREAM

PIE AND CAKE

ROOT BEER FLOATS

ICE CREAM CONES

**TO BE HELD DURING THE
FESTIVAL OF THE BELLS**

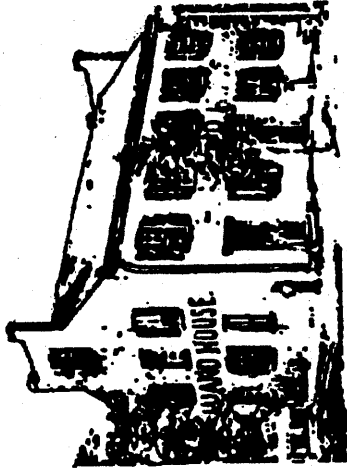
JULY 2 AND JULY 3

**AT THE HIGHLAND HOUSE
11:00 AM TO 6:00 PM**

WILL BE HELD INSIDE IN CASE OF RAIN

**Highland County
Historical Society**

151 EAST MAIN STREET
HILLSBORO, OHIO 45133



HIGHLAND HOUSE MUSEUM

MRS. BOBBY NICKELL
6190 MAD RIVER ROAD
HILLSBORO OH 45133

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HIGHLAND COUNTY HISTORICAL SOCIETY

REMINDERS:

- *Annual Membership Meeting/Picnic* June 24, 2004
- *New Membership Year Begins (Dues due)* July 1, 2004
- *Ice Cream Social* July 2 and 3, 2004
- *July Membership Meeting (Ralph VanZant)* July 22, 2004
- *August Membership Meeting (Rick Perkins)* August 26, 2004

HIGHLAND COUNTY HISTORICAL SOCIETY

DIRECTOR'S REPORT

It is with pleasure that we now may inform the members that all the catalogued accessions are entered in the computer -- of course, it will always be an ongoing project. Our thanks and appreciation go out to Cheryl Porter for her many, many dedicated hours.

Hopefully you will remember how we labored to furnish the interior of the Log House with Willa Stanforth's help. Now the final touch is being completed - an appropriate plank floor. The boards were dried, sanded and installed using replica nails. All the man hours were volunteered by Elmer Wilkerson and a cohort. (The same volunteers who installed the floor of the loft). We are deeply grateful to Elmer.

There is a very interesting display in our meeting room pertaining to the Lynchburg Covered Bridge. It includes a handmade model of said bridge. We encourage all of you to visit and view these items and also take the opportunity to see a painting of the bridge.

Many weeks ago we were contacted by a company, "Creative Palette", requesting "old-time" pictures and a few newer ones of Highland County scenes, events and people. This firm does the interior decorating of the Bob Evans' restaurants. We complied and when you visit the new addition to Hillsboro you can view our endeavors.

FESTIVAL OF THE BELLS

WE ARE PLEASED TO ANNOUNCE THAT ONCE AGAIN KIRBY STANFORTH WILL BE AT THE MUSEUM ON JULY 2 AND JULY 3 FROM 10:00 A.M. TO 6:00 P.M. PERFORMING THE ART OF CHAINSAW CARVING.

Memorial-

Dick Fim given by M. Van Frank

Margaret Van Frank

Board of Trustees

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Pam Limes
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Jan Houston
Restoration
Loren Farwell
Financial
Jack Garman
Newsletter
Tom Watkins

MEMBERSHIP

Memberships for this year will expire on June 30. The new year begins July 1.

Your past membership and support is greatly appreciated. Your continuing support is vital to the operation and maintenance of the Highland County Museum.

May we hear from you soon? A self addressed envelope and membership card are enclosed for your convenience. Membership rates are as follows:

Single	\$10.00
Family	\$15.00
Sustaining	\$25.00
Lifetime (single)	\$100.00
Lifetime (family)	\$150.00
Corporate	\$125.00
Heritage	\$250.00 or more

We'd like to welcome Mr. and Mrs. Robert Dunlap Jr., Mrs. Carol Hottle, and Mr. Dan Higham to our membership and acknowledge Mr. And Mrs. Jack Walker's transfer to life membership. Special donations were also received from Teresa Sharp, Pam Limes, and Betty Wilkin.

Frieda Redkey

EXPLORERS CLUB

The Highland County History Explorers Club is off again on their hunt for history treasures.

On the 18th of April the group traveled to The Cincinnati Museum to view the Vatican display. On May 15 they were off to the Pioneer Village in Columbus to see its special displays and events.

An up coming trip is planned for June 12 to visit the Indian mounds at Seip and Serpent Mound State Parks. The tour will end at Fort Hill with a picnic.

Other events are being planned to see the outdoor drama Tecunseh in Chillicothe; tour the historical state capital; and visit Adena, Thomas Worthington's restored home. Later this summer the group will ride with Colonel Morgan on his raid through Southern Ohio as well as visit the Rankin House, the Parker Museum and the historical sites associated with General Grant in Georgetown.

Fall and winter events in the planning stage are a visit to the new Underground Railroad Museum and a re-visit to the Columbus and Cincinnati museums.

The club welcomes "new travelers" from the ages of 9 - 19, younger members are welcomed if properly chaperoned. Adults are also welcome if they can "find" a kid to bring them. Out of country visitors are especially welcome to join us.

If you, or someone you know would like to explore with us, call David Ayres at (937) 393-6512 or on his mobile phone at (937) 763-6514; Avery Applegate on (937) 393-4345; or the Museum at (937) 393-3392.

The Explorers Club is supported by gifts from J. Gibbs and Associates Insurance.

David Ayres

GREETINGS FROM YOUR PRESIDENT

This year has been a busy one with the Pictorial History Book of Highland County. With so few persons working on the project we are going to miss the June 1 deadline for material going to the printers.

The monthly meetings have been revived in the hope that more people will become interested and involved in the Society. In the coming months we have some great speakers on tap. **On June 24 John Glaze and the chorus from Southern State Community College will be joining us at the picnic. This is our annual membership meeting for the election of trustees and will start at 6:30 PM at the Highland House. Please bring your own tableware and a dish to share. Ham and beverages will be provided.**

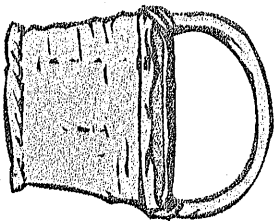
Ralph VanZant will join us on July 22 to give a program on Robert McKimmie who is often referred to as Highland County's own Jesse James.

On August 26 Rick Perkins from the Hopewell National Historic Park in Chillicothe will join us for a discussion on Mound City and Camp Sherman during World War I.

The speaker for our September 23 meeting will be announced later and Al Martellotti will rejoin us for the October 28 meeting to discuss the Battle of the Little Big Horn.

We will need volunteers to serve as hostesses during the Festivals of the Bells. Betty Dodds and her committee will need help with the ice cream social to be held on the lawn of the Highland House on Friday and Saturday. Cakes and pies are also needed. Please contact Betty at (937) 393-3949 to help.

Jean Wallis



Museum Muses
HIGHLAND COUNTY HISTORICAL SOCIETY
151 East Main Street, Hillsboro, OH 45133
937 393-3392
SEPTEMBER, 2004

**THE HIGHLAND COUNTY HISTORICAL SOCIETY
INVITES YOU TO PURCHASE A HIGHLAND COUNTY
BICENTENNIAL**

CAKE BASKET

14"X 18"X 8"

*With its swinging wooden handles, decorative red, white
and blue trim and the included wooden riser it's perfect
for displaying cakes and pies, packing a picnic lunch, or
toting homemade goods to and from potlucks and family
and museum gatherings.*

**To order yours with its special brass plaque for \$55,
contact Maxine Kratzer on 393-0885 or the Museum
office at 393-3392.**

HIGHLAND COUNTY HISTORICAL SOCIETY

DIRECTOR'S REPORT

Board of Trustees

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George Foltz
Maxine Kratzer
Pam Limes
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Bob Patton
Shawn Priest
Mike Rector
Frieda Redkey
Anne Rhude
Marshall Schaefer
Jean Wallis
Tom Watkins
Betty Wilkin

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Vice President
Tom Watkins
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Martha Watkins
Treasurer
Michelle Cimis

Administration

Director
Margaret Van Frank
Assistant Director
Jan Houston
Restoration
Loren Farwell
Financial
Jack Garman
Newsletter
Tom Watkins

Good news to all Society members--we will soon have a new roof on the entire Highland House Museum. After entertaining bids from different roofers, the Board accepted the bid from L & L Roofing Co. We will then begin to repair various damage caused by the leakage.

Cheryl Porter continues to update the accessions on the computer. When a problem developed with the printer our loyal "Mr. Fixit", Dan Higham, came to our rescue and promptly corrected the situation.

We want to thank Kathy Bright for "brightening" the Museum flower and herb beds. Many, many thanks for your "labor of love"-it is truly appreciated.

More good news--the "Home Town" committee is completing the models of the Methodist Church. They will be this year's addition to the house and church collection and will be available for sale during our **Museum Open House on November 12** and on weekends before Christmas. All interested persons should take note of the days before the supply is exhausted. There will be more news forthcoming about the Gift Shop and Christmas items. A wooden ornament depicting the Lynchburg Bridge and hopefully a pewter ornament of the high school will also be available.

Mark your calendar and plan to join us at our **MUSEUM OPEN HOUSE ON NOVEMBER 12, 1-5 P.M.**

Margaret Van Frank

MEMBERSHIP

To all of you who paid your membership dues in a timely manner, we appreciate your response very much. However, we are still missing many faithful members. To those of you who have not renewed your membership, consider this as a reminder and use the form on the next page to renew your membership today.

We would like to welcome Mr. and Mrs. William (Bill) Shields, and Kimberly Jacobs to our membership and Kathy Bright and Mr. And Mrs. William D. Thomas as new sustaining members.. Also we are pleased to acknowledge E.E.Trish, Pauline Ward, Harold H. Kneen, Mr. and Mrs.

Doug Wagoner, and Mr. and Mrs. Walter Gorman who transferred to life membership.

Frieda Redkey

Membership Year July 1, 2004 -June 30, 2005

Name _____

Address _____

Telephone Number _____

Single \$10 _____ Family \$15 _____ Single Lifetime \$100 _____

Couple Lifetime \$150 _____ Sustaining \$25 _____ Donation _____

I would like to see an exhibit or program on this topic _____

I have a collection or special interest to share _____

I can be a volunteer and help in any way _____

My group would like to schedule a Museum visit _____

I have a suggestion _____

GREETINGS FROM YOUR PRESIDENT

We are now doing the final proofing of the *Pictorial History of Highland County*. It will now go to the printers. They are working on the index and we have the proof of what the cover will look like, of course it will be a color picture of the Highland County Courthouse.

Our final membership meeting for the year will be on October 28, at 6:00 PM. It will be the popular log cabin cookout. Al Martellotti will be in charge of the program. His topic will be the "Battle of the Little Big Horn."

If you have been by the Highland House in the past week or so, you have seen a lot of activity. The building will soon be sporting a new, much needed roof.

We have on order 100 commemorative baskets from American Traditions. The cake basket is red, white and blue and will have a brass plaque reading "Highland County Bicentennial". If we need more, we will be able to order more. They will sell for \$55 including tax.

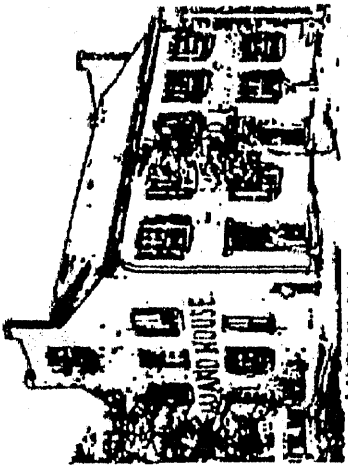
With the holidays coming we will be needing more people to help at the extended hours for the Highland House. Please contact Ann Rhude at 393-1255 to volunteer.

We'll be looking for you on October 28

Jean Wallis

**Highland County
Historical Society**

151 EAST MAIN STREET
HILLSBORO, OHIO 45133



HIGHLAND HOUSE MUSEUM

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Hillsboro, OH

VALUE DATED

HIGHLAND COUNTY HISTORICAL SOCIETY

REMINDERS:

- *Monthly Membership Meeting (Larry Dukes)* *September 23, 2004*
- *Log Cabin Stew Dinner (Al Martellotti)* *October 28, 2004*
- *Museum Open House* *November 12, 2004*



Museum Muses

HIGHLAND COUNTY HISTORICAL SOCIETY

151 East Main Street, Hillsboro, OH 45133

937 393-3392

November, 2004

OPEN HOUSE HIGHLAND HOUSE MUSEUM

November 12, 2004

1 to 5 P.M.

Come See **THE GIFT SHOP**

So many beautiful items that,

**YOU WILL DO ALL YOUR
CHRISTMAS SHOPPING
WITH US**



11HIGHLAND COUNTY HISTORICAL SOCIETY

DIRECTOR'S REPORT

First and foremost we want to thank Ponderosa and Great Scot for their generous contributions to our Log House Cookout. We had excellent attendance who seemingly enjoyed the meal and certainly enjoyed the entertaining program by Al Martellotti. Thank you, Al. We do hope you attended, if not, make certain you do next year. Our appreciation also goes to Oleta, Jean, Jan, Frieda, Jeanne, Maxine, and Bernese for their contribution and help. We are now preparing for Christmas. Local clubs are again donating their time and talent to decorate various rooms in the Museum.

The **MUSEUM OPEN HOUSE** will be November 12 from 1 to 5 PM and will be featuring many, many unusual tree ornaments and gifts. The new wooden ornament for this year is the Lynchburg covered bridge and the "home town" ornament is the Methodist Church (and one is available for you). Please come in to shop and support the Museum.

We will be open Fridays from 1to 5 PM, Saturdays from 1 to 4 PM, and Sundays from 1 to 4 PM through December 19th.

The **CHILDREN'S TEA** will be held on the afternoon of Saturday December 11. As in the past we will have two settings - the first at 2:00 PM and the second at 4:00 PM. Please call in or use the enclosed form to mail in your reservations.

**LOOKING FORWARD TO SEEING YOU AND
WE EXTEND AN EARLY MERRY CHRISTMAS TO
ALL!**

Margaret Van Frank

Administration

Director

Margaret Van Frank

Assistant Director

Jan Houston

Restoration

Loren Farwell

Financial

Jack Garman

Newsletter

Tom Watkins

MEMBERSHIP

How fast time goes by! This year is almost over and this will be your last newsletter until next spring.

Unfortunately our paid memberships are less than a year ago. With major repair going on at the Museum your support is vital to the maintenance of this building.

We thank you for your past and present support and urge those of you who have not renewed to please do so using the attached form.

We welcome new members: Mr. And Mrs. Steven

Miller

Frieda Redkey

Board of Trustees

Avery Applegate

Dr David Ayres

George Foltz

Maxine Kratzer

Pam Limes

Bob Parker

Bob Patton

Shawn Priest

Mike Rector

Frieda Redkey

Anne Rhude

Marshall Schaefer

Jean Wallis

Tom Watkins

Betty Wilkin

Officers

President

Jean Wallis

Vice President

Tom Watkins

Secretary

Martha Watkins

Treasurer

Michelle Cimis

“BOOKS ARE FUN” BOOK FAIR

The Highland County Historical Society will be sponsoring a book fair at the **Merchants National Bank** in their conference room. *Books Are Fun, Ltd.* (A Reader's Digest Company) is the world's leading display marketer of books and gifts.

Books Are Fun is renowned for offering the world's best books, games, CD's, and educational products at savings up to 80% off retail prices. **GREAT FOR**

CHRISTMAS PRESENTS OR ANY OTHER OCCASION.

The book fair will be held on Friday and Saturday November 26 & 27 from 9:00 AM to 6:00 PM, and Sunday November 28 from 12:00PM to 4:00 PM.

Please mark your calendars to come help support the Highland County

Historical Society in our endeavor to raise money for the new roof.

Betty Dodds

2005 HISTORICAL HOME TOUR

The Society has picked Sunday May 1, 2005 from 1:00 to 5:00 PM for our bi-annual Tour of Homes. St. Mary's Episcopal Church will be our featured house of worship as they will be celebrating their 150th anniversary. The tour committee is now in the process of selecting homes. If you are interested in showing your home, or have a friend who is, please contact Avery Applegate (393-4345) or the Museum to discuss arrangements.

THIS “OLD HOUSE” NEEDS YOUR HELP

Throughout the past year you have probably noticed that the society has stepped up its fund raising efforts by conducting a number of additional special events. The July 4th Ice Cream Social, the Bi-centennial Basket Sale, and the upcoming Book Fair all represent efforts to increase our cash inflow. By now you are no doubt wondering why is this increased effort necessary. Throughout the year the Society's principle sources of income are from its annual membership fees, the Gift Shop sales, earnings on long term investments and revenues from special events. Our expenditures include typical items such as salaries, supplies, and postage. However, the major portion of our income goes to covering the costs of maintaining the Highland House - insurance, utilities, maintenance and repairs/renovations. Over the past year these latter costs have escalated dramatically due to the need to make major repairs to the building including the second floor window replacements and the installation of a new roof. These were necessitated by rain water leakage and its potential to do further structural damage to the building and unrecoverable loss to our collections.

Because we are maintaining an aging building, we will undoubtedly have to continue these special fund raising activities as well as search for new sources of income. **To do this we will need your help.** Help by supporting the activities themselves and help in the form of special donations or endowments. We have a unique treasure in the Highland House which has been an integral part of the County's history. And we have the obligation to maintain it so that future generations can continue to study and enjoy this part of their heritage. If you would like to give some special help, please complete the enclosed pledge form and return it to the Museum or feel free to contact our Director, Margaret Van Frank, to discuss any arrangements you may wish to consider.

Tom Watkins

YES, I WANT TO HELP MAINTAIN OUR HIGHLAND HOUSE

NAME _____

ADDRESS _____

PHONE _____

- PLEASE USE MY ENCLOSED CONTRIBUTION OF _____ TO HELP
MAINTAIN OUR HOUSE.
- I AM PLEDGING _____ TO BE PAID IN 2005 TO OFFSET OUR HOUSE'S
MAINTENANCE EXPENSES.
- PLEASE CONTACT ME ABOUT MAKING A SPECIAL GIFT
-

GREETINGS FROM YOUR PRESIDENT

As the year 2004 draws to a close, we look forward to 2005 when Highland County will celebrate 200 years as part of the great state of Ohio. It has been a busy year and has gone by much too fast.

Our publisher has promised that the *Pictorial History of Highland County* will be hot off the press by the first of December. Thanks go to all of the committee who worked so hard on this gigantic undertaking; without you it wouldn't have been accomplished. To the patrons who purchased pages and for the number of books sold we say "A Great Big Thank You".

As you know by now our roof replacement is almost completed - we hope. Maxine Kratzer says our basket sales are going well. We do have more to sell and additional cloth liners will be available in a couple of weeks.

Don't forget the Christmas Open House at the Highland House Museum on Friday November 12 from 1 to 5 PM. Also don't forget the "Book Fair" to be held at Merchants National Bank conference room November 26, 27, and 28. Volunteers are needed to help - call Betty Dodds (393-3949).

Starting November 12th the Highland House will be open on Friday Saturday and Sunday through December 19.

**TO EACH AND EVERYONE OF YOU OUT THERE, HAVE A SAFE,
BEAUTIFUL AND MEANINGFUL HOLIDAY SEASON.**

Jean Wallis

CHILDREN'S CHRISTMAS TEA PARTY

December 11, 2004 \$5.00 per person

Limited Seating At 2:00 or 4:00 PM

Please circle your preference

Name _____

Address _____

Phone _____

Number of Reservations _____

PLEASE MAIL RESERVATIONS TO THE MUSEUM

MEMBERSHIP RENEWAL

Name: _____

Address: _____

Phone: _____

Annual Membership: Single \$10 _____ Family \$15 _____

Lifetime Membership: Single \$100 _____ Couple \$150 _____

Sustaining Membership \$25 (for those who wish to do more) _____

Special Donation _____

Membership Year: July 1, 2004 - June 30, 2005

PLEASE RETURN FORM AND PAYMENT TO THE MUSEUM
